

BREAD/PASTRY

- BREAD (yeast)** 1 Loaf: White ____; Rye ____; Oatmeal ____; Other ____
- BREAD (quick)** 1 Loaf: Date Nut ____; Nut ____; Zucchini ____; Banana ____; Other ____
- BAKING POWDER BISCUITS** (1/2 doz.) ____
- ROLLS** (Yeast): 1/2 Dozen ____; Sweet (1/2 Dozen) ____
- COFFEE RING** (Yeast): 1 Ring ____
- PIE** (1 Pie): Apple ____; Cherry ____; Berry ____; Other ____
- COOKIES** (1/2 doz.): Sugar ____; Toll House ____; Spice ____; Peanut Butter ____
Brownies ____; Other ____
- CANDY** (1/2 doz. pieces): Chocolate Fudge ____; Penuche ____; Other ____
- CAKE** (1 Cake): Layer cake with icing ____; Spice ____; Sponge (unfrosted) ____; Other ____
- MUFFINS** (1/2 doz.): Blueberry ____; Corn ____; Bran ____; Other ____

• Association of Connecticut Fairs Baking Contests •

Adult Baking Contest: Lemon Bliss Cake
Junior Baking Contest: S'more Granola Bars
Two-Crusted Apple Pie Contest

Complete rules and recipes available at: www.ctagfairs.org

NOTE: Winners of the Association of Connecticut Fairs Baking Contests at the Winchester Grange Fair are eligible to compete at the ACF State Baking Run-Offs to be held in November, 2026. If that person then wins an ACF State Contest, Winchester Grange will compensate the winner, for the winner's dinner (and Guardian's dinner if a Junior) at the ACF Annual Meeting and Banquet.

FLOWERS

- Exhibitor must furnish their own containers. Containers will not be judged.
- **Miniature arrangements** must fit into a 4-inch cube. Vases will be judged as part of the miniature arrangement.
 1. Basket ____
 2. Centerpiece ____
 3. Garden Flowers ____
 4. Gladiola ____
 5. Wild Flowers ____
 6. Miniature:
 - a. Garden Flowers ____
 - b. Wildflowers ____
- 7. **Plants** a. Flowering ____; b. Non-Flowering ____
- 8. **Specimens**
 - a. Single: a1) Dahlia ____; a2) Delphinium ____; a3) Gladiola ____; a4) Rose ____
 - b. Four or more stems:
 - b1) Annuals (please name entries) _____

 - b2) Perennials (please name entries) _____

Entry Tags will be available at the Grange Hall on Saturday morning, they will not be mailed.

2026 PREMIUM GUIDE

75th Annual

WINCHESTER GRANGE

FAIR

& FLEA MARKET

◀ SATURDAY ▶

AUGUST 8, 2026

9:00 AM - 2:00 PM

Winchester Grange Hall

100 Newfield Road, Winchester Center, CT

Contests & Exhibits • Food from Café 74
 Community Flea Market on the Green
 (Flea Market Spaces Available For Only \$15 each)
 Used Book Sale and Grange Tag Sale
 Bake Sale • Fun for All Ages!

www.WinchesterGrange.org

FAIR HOURS: 9:00 AM - 2:00 PM
Entry Drop Off: 9:00-11:00 AM

GRANGE FAIR OPEN TO THE PUBLIC • You Don't Have To Be A Member To Participate
PROUD MEMBER OF THE ASSOCIATION OF CONNECTICUT FAIRS

You don't
have to be a
member to
exhibit!





FOR MORE INFORMATION:

Email: info@winchestergrange.org • Facebook: @WinchesterGrange
Website: www.WinchesterGrange.org

COMMUNITY FLEA MARKET:

Spaces are \$15 each - no size limit! First Come, First Served.

(No Food Vendors) • Outside the Hall and On the Green

The only thing we provide is the space, you provide any chairs, tables or coverings you might need. To reserve your space: info@winchestergrange.org.

Remember to visit the Grange Hall for:

Displays and exhibits inside the hall, guessing contests and drawings, used book sale, Winchester Grange tag sale, food from Café 74, and more.

Admission & Parking: FREE

Fill your car with friends and come to **Winchester Center on August 8 ... RAIN or SHINE!**

INFORMATION FOR EXHIBITORS

All exhibits must be at the Grange Hall for judging no later than 11:00 AM
Entries may be brought in beginning at 9:00 AM until 11:00 AM

- A. Please check all items you plan to enter and return the entry form to:
Winchester Grange, P.O. Box 155, Winchester Center, CT 06094
RETURN BY: AUGUST 6, 2026 (Entries will be accepted on the morning of the Fair as long as space permits)
Make your list as complete as possible, and keep a duplicate. Tags will be at the hall when you bring in your entries. They will not be mailed.
- B. Items will be sold for the Grange benefit only, or else taken to a soup kitchen or taken home by exhibitor. Please tell the department head if you plan to take your item home - otherwise it will be assumed it can be sold.
- C. **EACH CLASS WILL HAVE A JUNIOR DIVISION WITH THE SAME RULES AND PREMIUMS APPLYING AS IN THE ADULT CLASS.**
Those aged 12 and under are Juniors.
- D. Prizes for Premiums in all classes will be the same:
First- \$2.00; **Second-** \$1.50; **Third-** \$1.00
- E. Please be sure your entries conform to the lists on the entry blank at right.

Online Entry Form Available: www.winchestergrange.org/winchesterfaireentry.asp

Winchester Grange Fair ENTRY BLANK

Name _____

Address _____

Phone _____ Email _____

Age if a Junior (12 or under): _____

RETURN BY AUGUST 6, 2026

VEGETABLES

- BEANS** (5 pods): Yellow ____; Flat ____; Green (round) ____; Flat ____
Lima (bush or pole) ____; Pole ____; Shell ____
 - BEETS** (3 specimens): Table ____; Mangle Red ____; Yellow ____
 - BROCCOLI** (1 head): ____
 - CABBAGE** (1 head): Ball ____; Flat ____; Savoy ____; Kohlrabi ____
 - CARROTS** (Any variety- 3 specimens) ____
 - CAULIFLOWER** (1 head): ____
 - CORN** (3 ears): Sweet ____; White ____; Yellow ____
 - CUCUMBERS** (3 specimens): Slicing ____; Pickling ____; Ripe ____
 - DILL** (1 plant): ____
 - EGGPLANT** (1 specimen): ____
 - KALE** (1 plant): ____
 - LETTUCE** (1 head): Looseleaf ____; Head ____
 - MUSKMELON** (1 fruit): ____
 - PEPPERS** (3 specimens) Sweet ____; Hot (specify type) _____
 - PEAS** (5 pods) ____
 - ONIONS** (3 specimens): Yellow ____; White ____; Hot ____
 - PARSNIPS** (3 specimens): ____
 - PARSLEY** (1 plant): ____
 - POTATOES** (3 specimens): Specify Type _____
 - SQUASH** (3 specimens): Straightneck ____; Crookneck ____;
Patty Pan ____; Zucchini ____; Other ____
 - PUMPKIN** (1 specimen): ____
 - RADISHES** (3 specimens): ____
 - SPINACH** (1 plant): ____
 - SWISS CHARD** (1 plant): Green ____; Red ____
 - RHUBARB** (3 stalks): ____
 - TOMATOES** (3 specimens): Red ____; Yellow ____; Cherry ____; Other ____
 - TURNIPS** (3 specimens): Variety ____
- FRUIT**
- APPLES** (3 specimens) any variety, specify: _____
 - PEARS** (3 specimens) any variety, specify: _____
 - PEACHES** (3 specimens) any variety, specify: _____
 - BERRIES** (1 pint) any variety, specify: _____
 - WATERMELON** (1 fruit) ____
 - Other Fruits:** _____