

BREAD/PASTRY

- BREAD (yeast)** 1 Loaf: White ____; Rye ____; Oatmeal ____; Other ____
- BREAD (quick)** 1 Loaf: Date Nut ____; Nut ____; Zucchini ____; Banana ____; Other ____
- BAKING POWDER BISCUITS** (1/2 doz.) ____
- ROLLS** (Yeast): 1/2 Dozen ____; Sweet (1/2 Dozen) ____
- COFFEE RING** (Yeast): 1 Ring ____
- PIE** (1 Pie): Apple ____; Cherry ____; Berry ____; Other ____
- COOKIES** (1/2 doz.): Sugar ____; Toll House ____; Spice ____; Peanut Butter ____
Brownies ____; Other ____
- CANDY** (1/2 doz. pieces): Chocolate Fudge ____; Penuche ____; Other ____
- CAKE** (1 Cake): Layer cake with icing ____; Spice ____; Sponge (unfrosted) ____; Other ____
- MUFFINS** (1/2 doz.): Blueberry ____; Corn ____; Bran ____; Other ____

• Association of Connecticut Fairs Baking Contests •

Adult Baking Contest: Abraham Lincoln Cake

Junior Baking Contest: Carrot Cake Muffins

Complete rules and recipies available at: www.ctagfairs.org

FLOWERS

- Exhibitor must furnish their own containers. Containers will not be judged.
- Miniature arrangements** must fit into a 4-inch cube. Vases will be judged as part of the miniature arrangement.
 - Basket ____
 - Centerpiece ____
 - Garden Flowers ____
 - Gladiola ____
 - Wild Flowers ____
 - Miniature:
 - Garden Flowers ____
 - Wildflowers ____
- Plants** a. Flowering ____; b. Non-Flowering ____
- Specimens**
 - Single: a1) Dahlia ____; a2) Delphinium ____; a3) Gladiola ____; a4) Rose ____
 - Four or more stems:
 - Annuals (please name entries) _____

 - Perennials (please name entries) _____

Entry Tags will be available at the Grange Hall on Saturday morning, they will not be mailed.

2022 PREMIUM GUIDE

71st Annual WINCHESTER GRANGE FAIR AND COMMUNITY TAG SALE

**SATURDAY
AUGUST 13, 2022
9:00 AM - 2:00 PM**

Winchester Grange Hall
100 Newfield Road • Winchester Center

Contests & Exhibits • Food from Café 74
Book Sale • Bake Sale • Kid's Games • Fun

www.WinchesterGrange.org



FAIR HOURS: 9:00 AM - 2:00 PM
Entry Drop Off: 9:00-11:00 AM



GRANGE FAIR OPEN TO THE PUBLIC • You Don't Have To Be A Member To Participate

PROUD MEMBER OF THE ASSOCIATION OF CONNECTICUT FAIRS



FOR MORE INFORMATION:

Email: info@winchestergrange.org
Website: www.WinchesterGrange.org
Facebook: @WinchesterGrange

COMMUNITY TAG SALE:

Spaces are FREE - no size limit! First Come, First Served.

(No Food Vendors) • Outside the Hall and On the Green

The only thing we provide is the space, you provide any chairs, tables or coverings you might need. A donation to the Grange would be welcome but is not required.

To reserve your space: info@winchestergrange.org or (860) 307-1522

Remember to visit the Grange Hall for:

Displays and exhibits inside the hall, including guessing contests, raffle drawing, used book sale and more.

Admission & Parking: FREE

Fill your car with friends and come to

Winchester Center on August 13... RAIN or SHINE!

INFORMATION FOR EXHIBITORS

All exhibits must be at the Grange Hall for judging no later than 11:00 AM
Entries may be brought in beginning at 9:00 AM until 11:00 AM

- A. Please check all items you plan to enter and return the entry form to:
Winchester Grange, P.O. Box 155, Winchester Center, CT 06094
RETURN BY: AUGUST 12, 2022 (*Entries will be accepted on the morning of the Fair as long as space permits*)
Make your list as complete as possible, and keep a duplicate. Tags will be at the hall when you bring in your entries. They will not be mailed.
- B. Items will be sold for the Grange benefit only, or else taken to a soup kitchen or taken home by exhibitor. Please tell the department head if you plan to take your item home - otherwise it will be assumed it can be sold.
- C. **EACH CLASS WILL HAVE A JUNIOR DIVISION WITH THE SAME RULES AND PREMIUMS APPLYING AS IN THE ADULT CLASS.**
Those aged 12 and under are Juniors.
- D. Prizes for Premiums in all classes will be the same:
First- \$1.50; **Second-** \$1.00; **Third-** 75¢
- E. Please be sure your entries conform to the lists on the entry blank at right.

Winchester Grange Fair ENTRY BLANK

Name _____

Address _____

Phone _____ Email _____

Age if a Junior (12 or under): _____

RETURN BY AUGUST 11, 2021

VEGETABLES

BEANS

(5 pods): Yellow ____; Flat ____; Green (round) ____; Flat ____
Lima (bush or pole) ____; Pole ____; Shell ____

BEETS

(3 specimens): Table ____; Mangle Red ____; Yellow ____

BROCCOLI

(1 head): ____

CABBAGE

(1 head): Ball ____; Flat ____; Savoy ____; Kohlrabi ____

CARROTS

(Any variety- 3 specimens) ____

CAULIFLOWER

(1 head): ____

CORN

(3 ears): Sweet ____; White ____; Yellow ____

CUCUMBERS

(3 specimens): Slicing ____; Pickling ____; Ripe ____

DILL

(1 plant): ____

EGGPLANT

(1 specimen): ____

KALE

(1 plant): ____

LETTUCE

(1 head): Looseleaf ____; Head ____

MUSKMELON

(1 fruit): ____

PEPPERS

(3 specimens) Sweet ____; Hot ____

PEAS

(5 pods) ____

ONIONS

(3 specimens): Yellow ____; White ____; Hot ____

PARSNIPS

(3 specimens): ____

PARSLEY

(1 plant): ____

POTATOES

(3 specimens): Green Mt. ____; Cobblers ____; Katahdin ____;
Chippewas ____; Kennebeck ____; Red Type ____

SQUASH

(3 specimens): Straightneck ____; Crookneck ____;
Patty Pan ____; Zucchini ____; Other ____

PUMPKIN

(1 specimen): ____

RADISHES

(3 specimens): ____

SPINACH

(1 plant): ____

SWISS CHARD

(1 plant): Green ____; Red ____

RHUBARB

(3 stalks): ____

TOMATOES

(3 specimens): Red ____; Yellow ____; Cherry ____; Other ____

TURNIPS

(3 specimens): Variety ____

FRUIT

APPLES

(3 specimens) any variety, specify: _____

PEARS

(3 specimens) any variety, specify: _____

PEACHES

(3 specimens) any variety, specify: _____

BERRIES

(1 pint) any variety, specify: _____

WATERMELON

(1 fruit) _____

Other Fruits:
