

## BREAD/PASTRY

- BREAD (yeast)** 1 Loaf: White \_\_\_\_; Rye \_\_\_\_; Oatmeal \_\_\_\_; Other \_\_\_\_
- BREAD (quick)** 1 Loaf: Date Nut \_\_\_\_; Nut \_\_\_\_; Zucchini \_\_\_\_; Banana \_\_\_\_; Other \_\_\_\_
- BAKING POWDER BISCUITS** (1/2 doz.) \_\_\_\_
- ROLLS** (Yeast): 1/2 Dozen \_\_\_\_; Sweet (1/2 Dozen) \_\_\_\_
- COFFEE RING** (Yeast): 1 Ring \_\_\_\_
- PIE** (1 Pie): Apple \_\_\_\_; Cherry \_\_\_\_; Berry \_\_\_\_; Other \_\_\_\_
- COOKIES** (1/2 doz.): Sugar \_\_\_\_; Toll House \_\_\_\_; Spice \_\_\_\_; Peanut Butter \_\_\_\_  
Brownies \_\_\_\_; Other \_\_\_\_
- CANDY** (1/2 doz. pieces): Chocolate Fudge \_\_\_\_; Penuche \_\_\_\_; Other \_\_\_\_
- CAKE** (1 Cake): Layer cake with icing \_\_\_\_; Spice \_\_\_\_;  
Sponge (unfrosted) \_\_\_\_; Other \_\_\_\_
- MUFFINS** (1/2 doz.): Blueberry \_\_\_\_; Corn \_\_\_\_; Bran \_\_\_\_; Other \_\_\_\_

### Association of Connecticut Fairs Baking Contests

**Adult Baking Contest: Cinnamon Star Bread**

**Junior Baking Contest: Pumpkin Apple Crumb Muffins**

*Complete rules and recipies available at: [www.ctagfairs.org](http://www.ctagfairs.org)*

## FLOWERS

- Exhibitor must furnish their own containers. Containers will not be judged.
- **Miniature arrangements** must fit into a 4-inch cube. Vases will be judged as part of the miniature arrangement.

- |                        |                        |
|------------------------|------------------------|
| 1. Basket ____         | 5. Wild Flowers ____   |
| 2. Centerpiece ____    | 6. Miniature:          |
| 3. Garden Flowers ____ | a. Garden Flowers ____ |
| 4. Gladiola ____       | b. Wildflowers ____    |

7. **Plants** a. Flowering \_\_\_\_; b. Non-Flowering \_\_\_\_

### 8. Specimens

a. Single: a1) Dahlia \_\_\_\_; a2) Delphinium \_\_\_\_; a3) Gladiola \_\_\_\_; a4) Rose \_\_\_\_

b. Four or more stems:

b1) Annuals (please name entries) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

b2) Perennials (please name entries) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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*Tags will be available at the Grange Hall on Saturday morning, they will not be mailed.*

# 2019 PREMIUM GUIDE

68th Annual

Rain or Shine

## WINCHESTER GRANGE FAIR & FLEA MARKET

**SATURDAY**  
**AUGUST 10, 2019**  
**9:00 AM - 2:00 PM**

**Winchester Grange Hall**  
100 Newfield Road • Winchester Center, CT

**Contests & Exhibits • Food from Café 74**  
**Book Sale • Bake Sale • Kid's Games**  
**Flea Market on the Green • Fun**

Free Admission

Free Parking



**[www.winchestergrange.org](http://www.winchestergrange.org)**

**Fair Hours: 9:00 A.M. - 3:00 P.M.**  
**Entry Drop Off: 9:00-11:00 A.M.**



**Entries, Fair & Flea Market: OPEN TO THE PUBLIC**

PROUD MEMBER OF THE ASSOCIATION OF CONNECTICUT FAIRS



## FOR MORE INFORMATION:

Email:  
info@winchestergrange.org

Website:  
www.WinchesterGrange.org

## DON'T MISS

Hot Dogs, Sandwiches and more served all day outside the Grange Hall. Ice cream will be available inside the hall.

### Remember to visit the Grange Hall for:

Displays and exhibits inside the hall, including guessing contests, raffle items, food sale, book sale and children's games outside the hall.

### Admission & Parking: FREE

Fill your car with friends and come to

**Winchester Center on August 10... RAIN or SHINE!**

## INFORMATION FOR EXHIBITORS

All exhibits must be at the Grange Hall for judging no later than 11:00 A.M.

Entries may be brought in beginning at 9:00 A.M. until 11:00 A.M.

- A. Please check all items you plan to enter and return the entry form to:  
**Winchester Grange, P.O. Box 155, Winchester Center, CT 06094**  
**RETURN BY: AUGUST 7, 2019**  
*(Entries will be accepted on the morning of the Fair as long as space permits)*  
Make your list as complete as possible, and keep a duplicate. Tags will be at the hall when you bring in your entries. They will not be mailed.
- B. Items will be sold for the Grange benefit only, or else taken to a soup kitchen or taken home by exhibitor. Please tell the department head if you plan to take your item home - otherwise it will be assumed it can be sold.
- C. **EACH CLASS WILL HAVE A JUNIOR DIVISION WITH THE SAME RULES AND PREMIUMS APPLYING AS IN THE ADULT CLASS.** Those 12 and under are Juniors.
- D. Prizes for Premiums in all classes will be the same:  
**First- \$1.50; Second- \$1.00; Third- 75¢**
- E. Please be sure your entries conform to the lists on the entry blank at right.

## Winchester Grange Fair ENTRY BLANK

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Age if a Junior (12 or under): \_\_\_\_\_

**RETURN BY AUGUST 7, 2019**

### VEGETABLES

- BEANS** (5 pods): Yellow \_\_\_\_; Flat \_\_\_\_; Green (round) \_\_\_\_; Flat \_\_\_\_  
Lima (bush or pole) \_\_\_\_; Pole \_\_\_\_; Shell \_\_\_\_
- BEETS** (3 specimens): Table \_\_\_\_; Mangle Red \_\_\_\_; Yellow \_\_\_\_
- BROCCOLI** (1 head): \_\_\_\_
- CABBAGE** (1 head): Ball \_\_\_\_; Flat \_\_\_\_; Savoy \_\_\_\_; Kohlrabi \_\_\_\_
- CARROTS** (Any variety- 3 specimens) \_\_\_\_
- CAULIFLOWER** (1 head): \_\_\_\_
- CORN** (3 ears): Sweet \_\_\_\_; White \_\_\_\_; Yellow \_\_\_\_
- CUCUMBERS** (3 specimens): Slicing \_\_\_\_; Pickling \_\_\_\_; Ripe \_\_\_\_
- DILL** (1 plant): \_\_\_\_
- EGGPLANT** (1 specimen): \_\_\_\_
- KALE** (1 plant): \_\_\_\_
- LETTUCE** (1 head): Looseleaf \_\_\_\_; Head \_\_\_\_
- MUSKMELON** (1 fruit): \_\_\_\_
- PEPPERS** (3 specimens) Sweet \_\_\_\_; Hot \_\_\_\_
- PEAS** (5 pods) \_\_\_\_
- ONIONS** (3 specimens): Yellow \_\_\_\_; White \_\_\_\_; Hot \_\_\_\_
- PARSNIPS** (3 specimens): \_\_\_\_
- PARSLEY** (1 plant): \_\_\_\_
- POTATOES** (3 specimens): Green Mt. \_\_\_\_; Cobblers \_\_\_\_; Katahdin \_\_\_\_;  
Chippewas \_\_\_\_; Kennebeck \_\_\_\_; Red Type \_\_\_\_
- SQUASH** (3 specimens): Straightneck \_\_\_\_; Crookneck \_\_\_\_;  
Patty Pan \_\_\_\_; Zucchini \_\_\_\_; Other \_\_\_\_
- PUMPKIN** (1 specimen): \_\_\_\_
- RADISHES** (3 specimens): \_\_\_\_
- SPINACH** (1 plant): \_\_\_\_
- SWISS CHARD** (1 plant): Green \_\_\_\_; Red \_\_\_\_
- RHUBARB** (3 stalks): \_\_\_\_
- TOMATOES** (3 specimens): Red \_\_\_\_; Yellow \_\_\_\_; Cherry \_\_\_\_; Other \_\_\_\_
- TURNIPS** (3 specimens): Variety \_\_\_\_

### FRUIT

- APPLES** (3 specimens) any variety, specify: \_\_\_\_\_
- PEARS** (3 specimens) any variety, specify: \_\_\_\_\_
- PEACHES** (3 specimens) any variety, specify: \_\_\_\_\_
- BERRIES** (1 pint) any variety, specify: \_\_\_\_\_
- WATERMELON** (1 fruit) \_\_\_\_
- Other Fruits:** \_\_\_\_\_